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AFFIDAVIT OF THAKIN SA

residing at House No. 156, 47th Street Rangoon, solemnly affirm and state as follows:-

For some years before the Japanese occupation of Burma, I had been associated with labour movement in oil-fields area and had taken part in many activities intended to improve the condition and status of labourers in that area and elsewhere in Burma.

The Japanese Army, in July 1942, began to recruit labourers in Burma for work on the Burma-Siam hailway project. It relied at first on specious propaganda for the succes of its recruitment. High rewards were promised; good food, good living conditions, ample clothings and good medical treatment whil at work were promised; and the recruits were definitely told that they would not be required to serve more than three months at the project. Consequently, recruitment was at first fairly successful

But when the first few batches bf
labourers were not sent back at the end of the stipulated three
months and when those who escaped the vigilance of military guard
set over them came back with stories of ill-treatment at work,
of scanty food end clothing supplies at the camp and total neglect
of the sick and ailing, further recruitment on a voluntary basis
became impossible. The Army on this resorted to press-gang
methods. Units of the Japanese Army stationed at different parts
of Burma seized persons they thought suitable and took them under
military escort to the labour camp at Thanbyuzayat. People of all
sorts and conditions were taken in this way, while they were about
on their legitimate business. The agency of the civil police force
at whose head was a Japanese Officer nominated by the Army, was
also employed. Persons whom the local police officers considered
a source of trouble were seized; people who had incurred the
displeasure of civil and military administrations as also persons
who were thought to be disaffected with the Administration were
taken into custody and pressed into the labour force. Some of
them were kept detained in custody for some time before being sent
awey to Thanbyuzayat. The provisions of Rule 38 of the Defence of
Burma Rules made by the lawful Government of Burma under the
Defence of Burma Act, 1940, was freely mis-used in respect of
persons who escaped from the press-gangs or from labour camps.

In spite of strict censorship maintained by the Army and the civil administration set up by the Army, discontent in the country became vocal and could no longer be ignored towards the end of 1942. [A conjoint Board of five Japanese representatives and five representatives of the Burmese administration was set up to allay discontent with the methods

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of recruitment and with labour conditions at the camps. The Burmese Administration was also permitted to have Burmese Officer at Thanbyuzayat and at labour camps to look after the interests of labourers. In pursuance of this scheme, I was appointed a Superintendant of Labour at Thanbyuzayat. I held that post from 27th December, 1942, to 31st. March, 1944.

When I arrived at Thanbyuzayat, there were about 7000 Burmese nationals at work at various camps on the railway project. In January, 1943, the Army asked for a further force of 16000 labourers. It was then also stated on behalf of the Army that the labourers would not be retained at work beyond three months of their arrival; and it was also stated that the arrival of these new labourers would enable those who had been at work since the first recruitment to be released. Eetween 18th January, 1943, and 8th March, 1943, about 9000 labourers arrived at Thanbyuzayat, It was reported that there had been many escapes on the way in spite of vigilant guard set over the recruits. It may be stated here that none of the former 7000 odd or of the present 9000 odd labourers was discharged as having completed their term of service. Only such as were completely used up physically and who could not be employed any further were allowed to go back and many of them died on their way home.

Living accommodation provided for labourers at the camps were insufficient and insanitary. The area where the work had to be done was very damp and labourers had to live in barracks which could not keep out the wet. Barracks intended for 150 persons had to house as many as 300. Clothing shortage was acute; when the clothes which the labourers brought from home began to fall into rags, gunny bags were supplied to them to do duty both as wearing apparel and as blankets. No change of clothing was available to most of the labourers and nonewas provided by the Army. The result was that the clothings of almost all labourers were crawling with vermin and most of them were suffering from a virulent type of skin disease. Food supply was not sufficient; and the rice supplied was weevilly.

Water supply in this area was a carrier of malaria; but steps were not taken to sterilise the water supply except for a pretence at boiling the water for potable purposes. Medical supply consisted only of quinine and even this was not in sufficient quantities. Cholera broke out soon in the camps and the Japanese sought to combat the spread of this epidemic by cremating the dead and very often persons whom they considered incurable. There were many authentic cases of live cremations.

Whips and sticks were freely used on the labourers; and sickness ordinarily was no excuse.

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There was a total lack of system in allotment of labourers to the various camps. As the labourers arrived at Thanbyuzayat, they were either driven up in lorries or taken marching through the camps. Officers in charge of the camps would pack out persons they wanted; families became separated, the husband being retained in one camp and the wife sent to another camp, the parents going to one camp and the children to other camps. Labourers who were sent from one camp to attend one of the few hospitals then maintained along the route were not exempt from being taken into any other camp. This lack of system and the haphazard manner in which the labourers were taken into different camps made it impossible to trace the labourers later. Many cases had been known of families then separated never coming together again. It may be noted that some of the camps are as far as 154 kilometres away from Thanbyuzayat.

In theory, age limits for recruits to the labour force were 14 and 45; but, in practice, labourers range in age between 12 and 60. A fair proportion of the labourers were women; some of them came with their husbands and others came with relatives or friends from the same local areas. In most cases, they were separated through haphazard selection of labourers at the camps from their husbands, relatives or friends. They suffered a good deal of molestation from the Japanese Army personnel; and reports made to senior officers were lightly dismissed as a rule. A report once made through the Burmese officer in charge of labour of a change of rape against two Japanese soldiers met with a rebuff from Captain Fujino, who was then in charge. His reply was that Japanese soldiers were not capable of such impropriety and that the Burmese officer should not appear to encourage frivolous reports against the Army. The molestation of women labourers did not abate till after July, 1943, when the Army authorities imported about 300 prostitutes to serve the Army personnel engaged on the project.

About the end of March, 1943, the Army authorities at Thanbyuzayat issued a statement that out of 7000 labourers received before January, 1943, and of 9000 labourers received by 8th March, 1943, 5000 only were effectively at work. The difference between 16000 and 5000 were sought to be accounted for by illness, death or descrition. We were told that the Army must have another 30000 labourers and we were directed to report accordingly to the Burmese Administration at Rangoon. The Army at the same time issued a directive to the local civil administration at Moulmein that pending the arrival of the labourers to be collected on country-wide basis by the Central Burmese Administration at Rangoon, Moulmein area must supply within five days 7000 labourers. Intensive press-gang methods followed this order in Moulmein district. Between the months of April and July, 1943, approximately 30000 labourers were sent by the Burmese Administration at Rangoon to Thanbyuzayat. This was the last recruitment

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to what was known as the "Sweat Army".

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The name "Sweat Army" had earned such notoriety that it was decided to rename the labour force, which we known thereafter as Labour Service Corps., though now and again the term "Sweat Army" was still used in correspondence.

The authority of the Burmese Superintendant and Supervisors was small. The Army was very jealous of what it appeared to consider interference with their prerogatives by Burmese officers. The latter were not allowed free access to the labourers and were not allowed to maintain independent records. Once the labourers arrived at the camps, all records relating to them were kept by the Japanese authorities Such records were highly unreliable; in the first place, the number of deaths were minimised, as each death at work meant a payment of compensation to the dependents; and lastly, the records were slip-shod.

We did our best to improve living, food and working conditions; and by the time the road was open, the conditions had improved a good deal. But, even at the best, these were very bad. Flogging of labourers, punishment by exposing them to the sun tied to trees and starving them used still to be resorted to. There also was another practice indulged in by petty officers of the Army, resulting in illicit gain to them. These officers would keep back twenty per cent of the wages due to the labourers, as security for their good behaviour. It was professed that this sum would be paid to the labourers on their discharge; but very few labourers were discharged. Moreover, labourers were very often transferred from one camp to another, and the Japanese officers also used to be transferred quite as often. One officer succeeding another would profess to know nothing of the deposits with the previous officer; and labourers transferred had no means of making their claims.

(Signdd) Thakin SA late Labour Supdt.

Identified by me:(Signed) E. Maung)
Advocate-General
Burma,

Affirmed before me, this 1st. day of August, 1946.

(Signed) ? District Magistrate, Rangoon.

Seal of the Court of the District Magistrate Rangoon. 1/8/46.

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存該命證は川七〇

- J 〈宜審ヲ高ッ、嚴南ニ左ノ通リ諡言ス・ノ「エナンギアウング」簡々ル私、「ターキン・サ現在「テングーン」四十七番街の百五十六號館居住

□三年十二月二十七日 Rラ 一九回四年三月三十一個監督官三任命セラレマシタ、私へ某ノ際ニー九郎」(北川・計覧三後ッテ私ト「タンビュザヤット」(第2百段等所トニ等 同者ノ回側ヲ見 ル無メニ「ビッタ。「ビルマ」政府(父「タンビュザヤット」ならいとルマ」政府(父「タンビュザヤット」立入、日本個代表ト五人、「ビルマ」版序何代

信還ノ窓甲死亡シャッタ。 ミガ聞還ヲ許サレマシタ。而シテソレデノ多クハウナ智々此レ以上便常セラレルコトノ不他ナ富ノアリマス。只向你的二金ク説消セラレタトイフャ

労同治ノ無メニ収容所ニ酸ケラレタ生活治認へ 示范のデアリ、非価生のデアリマシタ。此ノ作業 二佐シスペキ地區へ位メナ語領ガ多クテ勢印否へ 四気ヲ起いスルコトノ不能ナ版令ノ中ニ生活ッナ ケレバシリマセンデシタ。百五十人ヲ股次スル高 メニ作ラレタば合ハ三百人モノ砂粒ヲ収容ッナケ レバナリマセンデッタ。玄照ノ不足へ替ック勢向 雪才宗刀ラ将谷少夕衣類才羅擬トナリカケルヤは 愛方 着用衣到上毛布一問方一党目ヲ立テルッウニ 彼等二部供セラレマシタ、等同省ノ大部分二八着 答りぶメルコトへ田次ナカッタッ、思カラへ何モ 給與セラレマセンテック。其ノ結果给ンド金部ノ 勞回者人或領三八重、風等ガウョウョッテキテ彼 一大部分へ無怪人皮に滑り息ッケキタコトデア リマシタ。食回人供給へ不完分デアリ供給セラレ タポニハ記録虫ガツイテキマツタッ

ンデシタガ何外トシテ依料用ノ高メ自即的二水ラシタ、然少此人能水ヲ澄菌スル配回へむラレマセ比ノ也區ノ治水「マラリャ」ノ何語者デアリマ

生害火勢ノ谷何へ多々アリマス。抗セント試ミタノデアリマシタ。價礙スルニ尼ルヲ厚々火錠スルコトニョッテコノ投病ノ償ニニョットニアリアの間子の間に発養又入数治少難シト間メタるをし、以及の間モナク比ノ政容所門ニ「コレラ」が登生いなアリ、之トテモ完分ノ量ハアリマセンデシがはは品に只「キニーネ」

秀気へ管強ニヘ「死資ノ」理由トハナリマセンデン券総者ノ上二目由目在二便用セラレマシタ・ソシテ勢価者へ改談トッテ取扱ハレマシタ。門ト提権トハ券回省へ改談トッテ取扱ハレマシタ。門ト提権トハ

勢圖者ヲ昭所ノ收容所ニ副當テル篇メノ組織へ会 クレンシャンドシャ、楽画物部だ「タンプリチャン ト」三回稿、ンタ降三八後等へ等いは二段セラレ子選 ベレタカ文へ収容所マテ歩行ノ値巡レテ行カレマシ 夕。收容所一街官八五ノ城スル音ヲ拔半取ルノガ治 デアリマシテ尖(、頭ル収容所三部メラレ塾(他) 收容所二送ラレ親巡八或以收容所二赴牛子謹八他人 收容所二进クトイフ風二家願、後り散りバラバラ三 ナリマシタ。當時道路二倍ツ子配クラレチキタ少数 ノ病院ノ中ノーツニ強フ篇三頭ルーツノ牧容所カラ **設建セラレタ等 岡書等へ他ノ牧客所へ通し去ラレナ** イト云フコトカラ(記レナカツ々の組織ノ此ノ鉄四 ト野回者が強々ノ収容所へ通レテ行力レタ所ノ出職 目ナ万法へ南後勢回者ヲ率本出スコトヲ不能ナラシ メヤシタ。耳ノ智能分解セラフテ昇と邂逅シナカツ タト云フ窓版ノ野例へ独山加ラレテキマスの牧等所 ノ強ルモノハ「ダンビエザャツト」カラ百五十四キ ロモ遊り継レテキル導う附ヶ相へ子電キマス。

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程記上好回版へノ海梁者ノ年はノ限度へ十四歳乃 至四十五波テアリマシタガは除二於テハ蜂鋤者ノ年 除ハ十二酸乃至大十碳テァリマシタ。勞働者ノ相當 多クノ部分へ畑女デアリマシテソノ型ル者へ夫ト共 三又他ノ省ハ穀隊及八同ジ地方カラノ友人ト共二谷 リマシタ。大成ノ物合彼等へ収容所二於テノ田體目 ナ人湿ノ高ニ、夫、殺成又、友人カラ引催サレマシ 々。彼等い日本軍人ヨリ相當狙當ヲ受ケマシタ。ソ シテ上級的就三部シテ属サレタ報告へ原即トシテ閣 盟三却下セラレマシタ軍子勢回係ノ「ビルマ」人掛 官ヲ您子二名ノ日本兵ニ劉スル過故罪ニツイテノ戦 告八當時質仔者デアツタ所ノ源野大尉ニョッ子例モ ホロロニ波ハレマシタ。彼ノ同答ハ日本軍人ニハ比 ノヤウナ破脈地行為へ出死ルモノデハナイトイラコ 及ど「ビルマ」ノ官吏ハ草ニシスル帰信なるツイ報告 り疑問スル風デアッテハナラナイト云フ雪デアリッ シタの細女勢側省三鎖スル道管へはノ工事二從思シ 子子タ軍職員二 奏仕スル 過二草當周ニョッテ約三百 会ノ協樂婦ノ心スサレタ一九四三年七月過迄へ止き ひち ツド ツ 40

一九四三年三月末頃「タンビエザヤット」ノ草 當局へ空間り役ッテー九四三年一月以前二受入レ ラレタ節仰省七千名ト同年三月九日迄二受入レラ レタジ仍省九千名トノ同位二五千名ノミガ省数二 作該二限少子字九十述べマシダの一万大千名十五 千名トノ此ノ楚へ紹復、死亡浩夕八道徳ニョルモ ノト途定サレマシタ。改造へはガ豆ニ三万名ノ勢 何治ヲ恐なシテキルトロカサレマシタ。ソシテ弘 **巡へ其ノ目「ラングーン」ノ「ビルマ」 政府 三部** シテ報告リスルヤウニ語示やテレマシタ。はへた ト同時ニ「モールメイン」ノ沿方民事政府ニョシ 子語令ヲ懲シマシタ、印テ「ラングーン」ノ中央 「ビルマ」政府ニョッテ登日的造は二次子の事と ラルベキ労働者ノ到浴道「モールメイン」均国へ 五日以内二七千名ノ谷回者ヲ供給セネバナラナイ ト云フコトデアリマシタ。此ノ合令二党ッテ「モ ールメイン」地方二ハ四匹ノ四旬草介オ行ハレマ 少々。一九四三年人四月乃至七月人同二約三首名 ノ労働者ガ「ラングーン」ノ「ビルマ」政府ニョ ッティタンピエザャット」二窓ラレマシタのたへ 「流汗草」トッテ如ラレテキタモノニ討スル収念 ノ歌鏡デアリマシタ。

「ビルマ」四ノ臣管官とは管ノ征限へかサイモ

門外野里人 △ → 且 & A = N N 平原 等。 DX # MA. 6 0 5 11 0 6 13 8 A & % & 河 华 华 ハキキロマト語が 6日本本學過 A = 6 出口と 2 2171 問とりととから 1) 不太对意思是自 11 11 4 4 4 以 · 日 1 4 日 日 6 日 0 命 台 道 55 6 3 8 A 4 = 8 4 A 百世人不問二十十 ムスの意識米にハ 201 はんではるべんはいる。 マガ 10 空 4 # 9 3 × 3 Z 0 . 6 1 20 맫 6 37 /= 4 景 4 25 57 点 4 酒 4 7 4 4 775 知一的な ステルなんキョルサ DOC 5-370

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スペキ字母(ドリマセンテッタ。
ト三島)、心のサセトレタの口が近へ立ている。
心はいいはにはなく / 四ケ会 / コトハ 同そのラナイ にはそ日をひょう / コトハ 同そ知ラティ / はによいな / カロの / カリンシャン・ファロッタニ 日本 / シェン / ション / 砂切音 / 高メテルはディリマシタ。京の記さす / カリング・グログ・ファッタ。京の記さればメテルはディリマシタ。京